

EXHIBIT A-2

09/18/2019 04:45:36 PM

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Water Right WA STATE DEPT OF ECOLOGY
Kittitas County Auditor
Page: 1 of 2

Return Name and Address:

WA State Dept. of Ecology
Central Regional Office
1250 W. Alder Street
Union Gap, WA 98903-0009

REVIEWED BY

KITTITAS COUNTY TREASURER

DEPUTY *W. W. W. W.*

DATE 9/18/2019

PLEASE PRINT OR TYPE INFORMATION:

Document Title: Certificate of Adjudicated Water Right

Certificate Number: S4-83993-J

Grantor(s)

1. WA State Dept. of Ecology

Grantee(s)

1. Larry T. Fudacz
2. David W. Fudacz
3. Lyla M. Fudacz

Legal description (abbreviated)

Section 11, T. 18 N., R. 17 E.W.M.

Reference Number(s) of documents assigned or released:

Assessor's Property Tax Parcel/Account Number(s):

573233, 725836

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.



State of Washington
 Department of
 Ecology
**CERTIFICATE OF ADJUDICATED
 WATER RIGHT**



This certificate of adjudicated water right is issued pursuant to the Final Decree made and entered by the Superior Court of the State of Washington in and for Yakima County on the 9th day of May 2019 in the case of State of Washington, Department of Ecology v. James J. Acquavella, et al., County Cause No. 77-2-01484-5. This water right is subject to and will be administered according to the Final Decree, which under Paragraph 8 incorporates all orders and opinions entered in the case. In the event of a conflict between this Certificate and the Final Decree, the Final Decree shall govern.

WATER RIGHT HOLDER: Larry T. Fudacz David W. Fudacz Lyla M. Fudacz	MAILING ADDRESS: Larry T. Fudacz 211 Garden Street Cle Elum, WA 98922
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CERTIFICATE NUMBER: S4-83993-J	COURT CLAIM NUMBER: 04817 (A)04942 04818	PRIORITY DATE: June 30, 1910
SUBBASIN NUMBER: 08	SUBBASIN NAME: Thorp	CFO DATE: October 9, 2003

Source

Two unnamed spring areas

Quantity

0.06 cubic foot per second, 19.8 acre-feet per year

Purpose of Use

Irrigation of 3 acres

Period of Use

April 1 through October 31

Point of Diversion

1: 1500 feet north and 2250 feet west of the southeast corner of Section 11, being within the NW¼SE¼ of Section 11, T. 18 N., R. 17 E.W.M.

2: 950 feet north and 1950 feet west of the southeast corner of Section 11, being within the SW¼SE¼ of Section 11, T. 18 N., R. 17 E.W.M.

Place of Use

The west 660 feet of the east 1008.7 feet of the south 260 feet of the NE¼SE¼ of Section 11, T. 18 N., R. 17 E.W.M.

Provisions and Limitations of Use

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 17th day of September, 2019.

Maia Bellon, Director
Department of Ecology



A handwritten signature in cursive script that reads "Trevor Hutton".

Trevor Hutton, Section Manager
Central Regional Office
Water Resources Program

DATA REVIEW
OK LB

To request ADA accommodation including materials in a format for the visually impaired, call Ecology Water Resources Program at 360-407-6872. Persons with impaired hearing may call Washington Relay Service at 711. Persons with speech disability may call TTY at 877-833-6341.

Return Name and Address:
WA State Dept. of Ecology
Central Regional Office
1250 W. Alder Street
Union Gap, WA 98903-0009

REVIEWED BY
KITTITAS COUNTY TREASURER
DEPUTY *[Signature]*
DATE 8/9/2019

PLEASE PRINT OR TYPE INFORMATION:

Document Title: Certificate of Adjudicated Water Right
Certificate Number: S4-83971-J
Grantor(s) 1. WA State Dept. of Ecology
Grantee(s) 1. David W. Fudacz 2. Lyla M. Fudacz
Legal description (abbreviated) Section 12, T. 18 N., R. 17 E.W.M.
Reference Number(s) of documents assigned or released:
Assessor's Property Tax Parcel/Account Number(s): 643233
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.



State of Washington
 Department of
 Ecology
**CERTIFICATE OF ADJUDICATED
 WATER RIGHT**



This certificate of adjudicated water right is issued pursuant to the Final Decree made and entered by the Superior Court of the State of Washington in and for Yakima County on the 9th day of May 2019 in the case of State of Washington, Department of Ecology v. James J. Acauavella, et al., County Cause No. 77-2-01484-5. This water right is subject to and will be administered according to the Final Decree, which under Paragraph 8 incorporates all orders and opinions entered in the case. In the event of a conflict between this Certificate and the Final Decree, the Final Decree shall govern.

WATER RIGHT HOLDER: David W. Fudacz Lyla M. Fudacz	MAILING ADDRESS: David W. Fudacz PO Box 24 Thorp, WA 98946
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CERTIFICATE NUMBER: S4-83971-J	COURT CLAIM NUMBER: 04398	PRIORITY DATE: June 30, 1878
SUBBASIN NUMBER: 08	SUBBASIN NAME: Thorp	CFO DATE: October 9, 2003

Source

An unnamed spring

Quantity

0.01 cubic foot per second, 3.3 acre-feet per year for irrigation and 2 acre-feet per year for stock water

Purpose of Use

Irrigation of one-half acre and stock water

Period of Use

April 1 through October 31

Point of Diversion

1100 feet north and 550 feet east from the south quarter corner of Section 11, being within the SW¼SE¼ of Section 11, T. 18 N., R. 17 E.W.M.

Place of Use

The north 100 feet of the east 200 feet of the west 500 feet of the SW¼SW¼SW¼ of Section 12, T. 18 N., R. 17 E.W.M.

Provisions and Limitations of Use

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 8th day of August, 2019.

Maia Bellon, Director
Department of Ecology



A handwritten signature in cursive script that reads "Trevor Hutton".

Trevor Hutton, Section Manager
Central Regional Office
Water Resources Program

DATA REVIEW
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Return Name and Address:
WA State Dept. of Ecology
Central Regional Office
1250 W. Alder Street
Union Gap, WA 98903-0009

REVIEWED BY
KITTITAS COUNTY TREASURER
DEPUTY V. M. Sholt
DATE 8/9/2019

PLEASE PRINT OR TYPE INFORMATION:

Document Title: Certificate of Adjudicated Water Right
Certificate Number: S4-83948-J
Grantor(s) 1. WA State Dept. of Ecology
Grantee(s) 1. David W. Fudacz 2. Lyla M. Fudacz
Legal description (abbreviated) Section 11, T. 18 N., R. 17 E.W.M.
Reference Number(s) of documents assigned or released:
Assessor's Property Tax Parcel/Account Number(s): 11936
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.



State of Washington
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**CERTIFICATE OF ADJUDICATED
 WATER RIGHT**



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WATER RIGHT HOLDER: David W. Fudacz Lyla M. Fudacz	MAILING ADDRESS: David W. Fudacz PO Box 24 Thorp, WA 98946
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CERTIFICATE NUMBER: S4-83948-J	COURT CLAIM NUMBER: 04817 (A)04942	PRIORITY DATE: February 28, 1897
SUBBASIN NUMBER: 08	SUBBASIN NAME: Thorp	CFO DATE: October 9, 2003

Source

Two unnamed springs

Quantity

0.02 cubic foot per second, 1 acre-foot per year

Purpose of Use

Stock water

Period of Use

April 15 through October 31

Point of Diversion

1. 1500 feet north and 200 feet east of the south quarter corner of Section 11;
 2. 1400 feet north and 200 feet east of the south quarter corner of Section 11;
- BOTH being within the NW¼SE¼ of Section 11, T. 18 N., R. 17 E.W.M.

Place of Use

That portion of the E½ of Section 11, T. 18 N., R. 17 E.W.M. described as follows: Beginning at the east quarter corner of Section 11; thence N 89°19'11" W 1329.81 feet to a point which is the approximate center of Goodwin Road; thence S 00°17'19" W 20 feet to the south right-of-way boundary of said county road and the true point of beginning; thence S 00°17'19" W 187 feet; thence N 89°19'11" W parallel with the south right-of-way of said county road 820.19 feet; thence N 73°03'37" W 164.29 feet; thence N 00°27'51" W 131.02 feet; thence continuing N 00°27'51" W 10 feet to a point on the south right-of-way of said county road; thence S 89°19'11" E on said road right-of-way 979.45 feet to the true point of beginning.

Provisions and Limitations of Use

The right to the use of a water right established under the laws of the State of Washington and confirmed hereby is restricted to the lands or place of use, purpose(s) of use, and to the other specified terms and conditions herein described, unless approved for change as provided in RCW 90.03.380 or other statute.

This certificated water right may be subject to relinquishment for nonuse of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Union Gap, Washington, this 8th day of August, 2019.



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